NATIONAL OFFSHORE SAFETY ADVISORY COMMITTEE MEETING 9:00 am to 3:00 pm April 1, 2004 Coast Guard Headquarters Bldg, Room 2415, 2100 Second St., SW, Washington, DC

AGENDA

| OPENING REMARKS | | |
|---|---------------------------|------------|
| 1. Executive Director's & Chairman's | CAPT Scott & | 9:00 AM |
| Welcoming Remarks | Mr. Ryan | |
| 2. Assistant Executive Director's Announcements | Mr. Magill | 9:12 AM |
| 3. Introduction, Agenda Review & Chairman's | Mr. Ryan | 9:15 AM |
| Opening Remarks | G A DET G | 0.20 13.5 |
| 4. Swearing-in of new members and presentation of | CAPT Scott | 9:30 AM |
| Coast Guard Awards to outgoing members 5. USCG Opening Remarks | CAPT Scott | 9:40 AM |
| 1 0 | CAFT Scott | 9.40 AW |
| SUBCOMMITTEE REPORTS |), a 1 0 | 40.00.43.5 |
| 1. Report on IMO/ISO Issues & upcoming | Mr. Spackman & | 10:00 AM |
| meeting dates | Mr. Magill | 10 15 AN |
| 2. Report by S/C chairman & USCG on implementation of maritime and offshore security rules. | Mr. Witten & LCDR Walters | 10:15 AM |
| • | LCDR wanters | |
| BREAK (10:30 TO 10:45 AM) | | 10:30 AM |
| OTHER BUSINESS | | |
| 1. Report from OMSA on development of operations | Mr. Parris | 10:45 AM |
| procedures & training for liftboat operators | | |
| 2. Presentation by MMS on protection of OCS attending | Mr. Moore | 11:00 AM |
| vessel crews from exposure to H ₂ S gas | | |
| 3. Subchapter N | Mr. Magill | 11:20 AM |
| LUNCH (11:30 to 1:00 PM) | | 11:30 AM |
| 4. Status on Inspection by MMS on behalf of USCG | Mr. Moore | 1:00 PM |
| of OCS Fixed Facilities | CAPT Ryan | |
| 5. Subchapter NN, Deepwater Ports rules, and status of | LCDR Tone | 1:15 PM |
| license submissions for LNG deepwater ports | CDR Prescott | |
| NEW DISCUSSION ITEMS & TASKS | | |
| 1. Possible revision of IMO Guidelines for Design and | Mr. Cojeen | 1:30 PM |
| Construction of OSVs | | |
| 2. Coast Guard Safety Alert on Norsafe lifeboat and | Mr.Wehr | 1:40 PM |
| Camsafe release mechanism | | |
| PUBLIC COMMENT (1:50 PM to 2:30 PM) | | 1:50 PM |
| NEXT MEETING/ADMINISTRATIVE ITEMS | | |
| 1. Topics/Agenda Items for Next Meeting | All | 2:30 PM |
| 2. Date/Location for Next Meeting | Mr.Ryan | 2:40 PM |
| 3. Summary of Action Items | Mr.Ryan | 2:50 PM |
| ADJOURNMENT | | 3:00 PM |